

# The Beauty Looks Of Muaro Jambi Temple As A Source Of Learning: Geometry

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**Abstract:** The focus of this research is to identify the learning model that has the best possibility to teach ethnomathematics of the Muaro Jambi temple in geometry learning. The purpose of this study is to provide solutions for teaching mathematics that can improve creative thinking skills with the Muaro Jambi temple learning resources in geometry learning. This study uses a qualitative approach. The data findings were analyzed using descriptive analysis. Based on the research findings, it can be collected the Muaro Jambi temple which has the potential to be a source of geometry learning. The learning model that has the potential for teaching is a problem based learning model. Teachers should be able to apply ethnomathematical geometry learning with the Muaro Jambi temple with problem based learning. Theoretically, the ethnomathematics of the Muaro Jambi temple can be taught using problem based learning.

**Index Terms:** Ethnomathematics, Temples, Problem Based Learning, Learning Model

## 1 INTRODUCTION

The process of learning mathematics is not just a process of receiving information and skills, but includes the reconstruction of new ideas or knowledge by the mind [1]. Researchers believe that the core of the learning process is the process of knowledge construction. The goal in implementing mathematics learning is that students can understand concepts and form new schemes from the learning process carried out. The process of forming a new schema is done by utilizing the schemas previously owned by students, then linked and linked with the aim of understanding and finding a certain new schema. The formation of this scheme can be done through a problem solving on a concept. Basically students will have an interest in learning and enthusiasm in solving a problem if the problems and learning process provided are meaningful learning related to students' daily lives [2,3]. Learning that is very close to students' lives can stimulate critical thinking skills. As in the development of learning mathematics, students are directed to have high order thinking skills. There are several mathematical abilities that are included in the HOTS, namely the ability to understand mathematical concepts, problem solving, creative thinking, mathematical reasoning, critical thinking, communication, representation and mathematical connections. The improving thinking skills related to the ability to think creatively in solving a problem using the knowledge possessed and making decisions in complex situations [4], thinking critically in receiving various types of information, will increase the level of thinking of students to be higher is the main target of HOTS capabilities [5].

In improving students' creative thinking skills, an innovative learning process is needed or creating a fun and meaningful learning environment for students and their daily lives so that students' interest in learning increases [6-8]. In learning mathematics, one thing that can be done is to integrate and use culture as a medium or object associated with mathematical problems. The mathematical problem that is inherent in people's lives is geometry. Geometry material continues at the lowest to the highest level of education. In the implementation of learning in the classroom, many students have difficulty solving problems in related daily life because students are used to only applying formulas. Therefore, teachers must link mathematical concepts and formulas in students' lives or knowledge that is commonly understood by students, such as culture [9,10]. As has been studied previously that the relationship between culture and mathematics is one of them in the Muaro Jambi Temple area [11,12], namely the concept of geometry in several parts of the temple. The forms of these temples can be used as innovations in learning mathematics so that students can be more interested and can preserve their culture. So, in this case the researcher uses Jambi culture as an integration in the implementation of learning on flat geometry material. Jambi culture is used at the beginning of learning and throughout the learning process so that students can learn using contextual objects and can preserve Jambi culture [13]. The focus in this study is to determine what kind of learning method is suitable for ethnomathematics learning with the Muaro Jambi temple as a source of learning geometry material. It is hoped that by using this Jambi culture, a modification of the learning model will be produced that adds to the variety of learning models that are the choice of teaching teachers in increasing student interest in learning and increasing students' creative thinking skills in mathematics. The formulation of the research problem is how to determine the source of learning ethnomathematics on the geometry?.

## 2. RESEARCH METHOD

The study uses a qualitative approach. Qualitative approach is a research approach that wants to know the general problems in detail by using narrative language that explains. Researchers used descriptive and ethnographic methods to formulate the problems expressed in the research. Researchers want to construct a learning model that has the potential to be used as a forum for developing Jambi cultural






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ethnomathematics learning on geometry material. The research findings were analyzed using descriptive analysis.

### 3. RESULTS AND ANALYSIS

From the results of the study of documentation and literature, it was found the type and shape of the Muaro Jambi temple. Here are some Muaro Jambi temple buildings [14] that can still be found in the area.

Table 1. Identification of Muaro Jambi Temple from the Geometric Side

No	Temple	Description	Picture	Image Related to Mathematics
1	Candi Kedaton	Kedaton is a temple complex with an area of 45000 m <sup>2</sup> with a perimeter fence that limits the size of 215 x 250 m.		The picture on the side shows the Kedaton temple where one of the front sides is an irregular triangle shape. The image is a resource for learning mathematics geometry
2	Candi Gedong 1 and Candi Gedong 2	Candi Gedong 1 has a plate fence measuring 65 x 85 meters. In this and Candi Gedong 2 the main temple and the gate.		The picture of the temple on the side if observed on the side will form a flat shape in the form of a trapezoid.
3	Candi Gumpung	The gumpung temple is rectangular in shape with an area of 150 x 146.75 meters.		The temple plan when viewed from the top position will form a rectangle.
4	Candi Tinggi	The high temple complex measures 90.68 m <sup>2</sup> on the North and South Sides, and 75.54 m on the West and East Sides.		The high temple complex consists of 1 courtyard which has a rectangle.
5	Candi Kembar Batu	This temple complex consists of the main temple, ancillary, a fence with a gate, and an ancillary temple in the east until it consists of three buildings.		The picture on the right shows the twin temples where the structure of the temples is square and congruent

The six temple models that are possible to be a source of learning, they should be implemented with the right learning model. The learning model is very important for a teacher to learn and add insight that is already known [15]. Because by mastering several learning models, a teacher will feel the ease in implementing learning in the classroom so that the objectives in the learning process can be achieved and completed as expected. The learning model is a conceptual framework that is used as a guide by teachers and provides direction for teachers in teaching to achieve the goals of learning [16,17]. In choosing a learning model, it is also necessary to consider the material to be taught, the level of student cognitive development, and the existing supporting facilities or facilities. The learning model is said to be feasible if it meets the valid, effective and practical criteria. There are five general structures of learning models [18], namely: (a) syntax, which is a systematic series of activities in the model; (b) social system, describing the roles and relationships between teachers and students; (c) the principle of reaction, describing how a teacher should respond to what students do and observe their students; (d) a support system, describing teachers who must have or create conditions that support the application of the model; and (e) influence (instructional impact and accompaniment impact), referring to the effects generated by the model. In addition, the learning model has the main

characteristics [19-22], namely; (a) objectives, to help students develop skills and gain a deeper understanding of the specific form of the material; (b) phase, which includes a series of steps aimed at helping students achieve specific learning objectives; and (c) foundation, supported by theory and research on learning. The learning model has the following characteristics: (a) based on certain learning theories; (b) have certain educational goals; (c) guidelines for improving learning; (d) have parts; (e) have an impact; and (f) have an instructional design [23-25]. In learning mathematics, it is necessary to have a concept and structure of learning steps that can improve thinking skills. Creative students through contextual problems or problems in the daily lives of students [26]. The learning process must be designed, structured and in such a way that it is able to construct students' knowledge in solving problems and developing their creativity. The learning model is strongly influenced by the nature of the material being taught, the objectives to be achieved, and the level of student ability. The learning model developed in this study will pay attention to learning materials, student abilities, and objectives to be achieved in learning [28-30]. There are things that teachers need to consider in choosing a learning model, namely: (1) consideration of the objectives to be achieved; (2) considerations related to learning materials or materials; and (3) other non-technical considerations, such as efficiency and effectiveness. The appropriate learning model used in learning mathematics is a learning model that can support students to actively find out concepts and develop their creativity in solving problems that are the learning objectives [31,32]. One of the learning models that can be applied today is Problem Based learning. Problem Based learning model is a learning model that makes problems as the starting point for learning, in problem-based learning students get the opportunity to be able to construct their knowledge through activities to find and solve problems, and then communicate the mathematical ideas they get [33]. Systematics of learning Problem Based Learning is done by the teacher explaining the learning objectives, explaining the equipment needed and motivating students to be involved in the selected problem solving activities [34-35]. The teacher helps students define and organize learning tasks related to the problem (setting topics, assignments, schedules) then the teacher encourages students to collect appropriate information, experiments aimed at getting explanations and problem solving, data collection, hypotheses. The teacher helps students in planning and preparing appropriate work for students to do such as reports and helps them share assignments with their friends [36-38]. Finally, the teacher helps students to reflect or evaluate their investigations and the processes they use. While the steps in the Problem Based learning learning model are as follows.

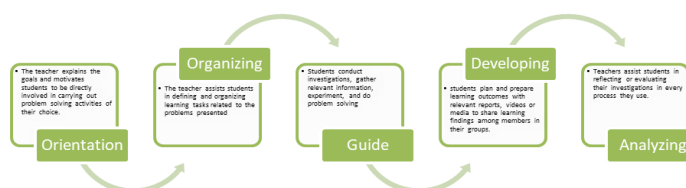


Figure 1 Problem Based Learning Procedur

The Problem Based Learning learning model has steps in learning starting with preparing the necessary logistics and then presenting the topic or problem. Followed by students conducting discussions in small groups, looking for solutions to problems from various sources independently or in groups. And finally, students convey solutions to problems in the form of their work in the form of reports and then evaluate what processes they use in groups. Based on the above description and needs analysis, the use of problem based learning and ethnomathematics models should be studied more deeply. The weakness of this model in learning mathematics is that students assume the problems given are complex and not contextual problems in their daily lives so that students lack interest in solving problems. In addition, in the discussion process students tend not to be optimal because the problems solved are non-contextual problems. Therefore, a refinement or modification of the Problem Based Learning model is needed, especially in mathematics so that students can understand a material concept, can solve problems with good enthusiasm and can discuss problem solving well so that they find a particular learning concept [39,40]. As a refinement of the Problem Based Learning learning model, researchers will use culture as an alternative that can be used in developing learning models. By including the cultural context can provide and create meaningful learning to achieve a good conceptual understanding of the scientific information obtained, as well as the application of scientific information in the context of cultural community problems. Cultural communities have many mathematical ideas that can be studied and researched in every context of cultural activities carried out so that they can be used as materials or sources for contextual mathematics learning. Learning mathematics through an ethnomathematical perspective program helps students to know more about reality, culture, society, environmental problems, and themselves by providing mathematical content and pedagogical approaches that enable them to successfully master mathematical problems [41,42]. Elements of culture parallel aspects of mathematics, there are several parts of these aspects of mathematics that relate to learning mathematics. This relationship relates to mathematical concepts learned in formal learning at school. Students can understand mathematics learning more easily and have fun through culture, especially Jambi culture which is collaborated in learning mathematics. Students can integrate culture into mathematics material and know more about their own culture. In this case, the learning process is carried out using culture as a starting point for problems and the process of understanding a mathematical concept. The integration of culture and mathematics in learning can foster the ability of students to develop their creativity and preserve their culture.

#### 4. CONCLUSION

From the analysis of the findings, the researcher can conclude that Muaro Jambi Temple has the potential to be used as a learning resource for flat geometry. The standard of eligibility for ethnomathematics learning resources through the Muaro Jambi temple is quite good because the Muaro Jambi temple is an icon of Jambi culture. The development of a learning model that can be adopted is a problem based learning model. Researchers suggest that teachers can use this model in improving HOT's thinking skills in ethnomathematics, although there are still some syntaxes that must be adjusted. Researchers found the uniqueness of the temple as a form of

cultural heritage and a form of cultural preservation that is associated with mathematics through ethnomathematics.

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